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Title: Daemonism - Volume V

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In the investigation of  
Relvinian, there were  
many subject left  
somewhat  
'un-touched'. One of  
these being a subject I  
feel would have made  
a large difference in  
how we today, view  
the summoning of  
Deamons. This  
subject being that of  
the mages Mentality.  
His..sanity you could  
say. Was it the  
deamons or the  
summoners fault?  
Perhaps both, though  
only would can be held  
accountable, as one  
truly held more over  
another in the end.  
Let us look at the facts  
of that day in  
Britan.  
Let us first look at the  
people views, those  
witnesses who saw  
the horror of the  
abyss cause such  
havok within the  
castle halls. What did  
they have to say?  
Well, if one is to look  
over the Town Cryer's  
post for that event, one  
will see that most of  
the commoners did not  
blaim the deamons,  
but instead, pointed  
fingers at the mage  
himself. So why do  
we now point our  
fingers at the  
Deamons? Perhpas it  
is because we have no  
one else to point it at.  
We see the problem,

but there is no one to  
blame for it being  
caused. So we assume  
it is the Deamon. I  
assure you that this is  
not truth. We, a city  
of truth, an isle of  
honesty, should be  
open minded towards  
this, and realize that a  
spell is never at fault,  
only the caster.

Relvinian took that  
chance, and he caused  
a great deal of damage  
in doing so. But I  
believe it was not the  
demons who caused  
this, but instead, his  
lack control over  
himself. It is said  
that one must first  
find truth in oneself  
before attempting to  
find the truth magic  
holds. Perhaps this  
man never found that  
truth. Perhaps he  
lost sight of what  
magic was. Even in  
his earlier days many  
stated that though he  
was a great student,  
and held magic with  
the most respect, he  
was a bit queer at  
time. He was  
secretive, and dealt  
mainly with  
summoning spells.

My point being this:  
One should not judge  
another based on his  
outcome, but instead  
his intentions. One  
should also seek to  
find the truth in all  
matters only after one  
has found truth  
within themselves.

We judge a man on his  
outcome, instead of  
his intentions. His  
intentions were  
viewed as very noble.

However, some say  
he was..misled by his  
own hope for a better

world. He wanted so badly for his work to be best of all, to be viewed above all others. He sought to be something he could not...a god.

When the people rejected his studies in such large numbers he most likely became angered, and knew that his power would never be shown to them if they only sought to outcast him for his ideals. Thus, he turned to his magic once more, and then, upon summoning the Deamons within the castle walls, his weak spirit let loose and he fell to the temptations the Daemon offered. With this he ordered them to kill everyone within the city. I say that this man who summoned these beast was a mad man. Yes he had talent, but what is talent without eyes to see with? He lost sight of what magic was, and thus he drove himself into a chaotic cycle of madness. We however, have become stronger in our knowledge. We know never to allow such things to bother us. Our studies should be kept at a balance, and so should our practice of the arts. Never shall I argue the fact that a student should not use these spells, as they are hardly stable enough in their power to control such. achieve the option to use them. Deamons, are under our control if we summon them,

and never shall it be  
otherwise. You may  
fight it all you wish,  
and you may disagree  
all you wish. Truth  
stays, lies change, and  
we live in a world that  
is only truth to those  
who believe. I suppose  
then that in the end I  
will say this:

Deamons are of an evil  
nature, and one should  
never seek to summon  
these without great  
cause. Evil is only  
evil if it is of its own  
mind. I seek not to lie  
to you and say

Deamons are good to  
summon. But they  
should be summoned  
if the situation calls  
for such. Students  
seek out power, and  
should be shown at an  
early level that one  
should respect the  
order of things.

Never to jump ahead,  
and to never walk into  
a darkness without a  
torch to guide them.

We should take  
responsibility for our  
actions, and always  
seek to guide others  
down a path of truth.

Deamons are of  
trickery and deceit,  
but we are of truth,  
and truth is always  
the greater. Even a  
daemon shall tell you  
that.